

# PRESTON RICHARD PARISH COUNCIL

15th June 2022

Dear Sir/Madam

You are summoned to attend a Meeting of Preston Richard Parish Council in Endmoor Village Hall on **Monday 20<sup>th</sup> June 2022**, commencing at 7:30pm

Yours faithfully

*Patricia A Park*

Clerk to the Council

## A G E N D A

1. **APOLOGIES** - to receive apologies for absence and approve the reasons
2. **REQUESTS FOR DISPENSATIONS** - *The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.*
3. **DECLARATIONS OF INTEREST** - to receive declarations by elected and co-opted members of interests in respect of items on this agenda.  
*Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).*
4. **MINUTES** - to agree the Minutes of the last meeting as a true and accurate record.
5. **SPEEDWATCH** – Update from new team and gun calibration
6. **BROADBAND UPDATE B4PRN TEAM** – report from B4RNPR team
7. **OPEN SESSION** - Members of the public have the opportunity to make statements, ask questions or raise any matters relating to the Parish.
8. **POLICE** – Newsletter and local matters report from Clerk, full information for your area can now be found on the police website [Arnside, Milnthorpe, and Endmoor - Cumbria Constabulary](#) or on their Facebook Page [\(4\) South Lakes Police | Facebook](#)
9. **COUNTY/DISTRICT COUNCIL MATTERS** – To receive reports and updates on matters affecting the Parish from the District Councillor.
10. **HIGHWAYS** – Highway reports in the Parish
11. **STREET LIGHTS ON LOW PARK** – to consider the report on the lights
12. **PLAYING FIELD/VILLAGE HALL** –
  - Play area improvement update
  - Consider 'no parking' areas on Village Hall car park for safety
  - Clothes bank to support Children's Air Ambulance
  - The diseased Beech tree work
  - Drainage pipe scan on play playing field

**13. QUEENS JUBILEE CELEBRATIONS** - report and thanks

**14. LENGTHSMAN** – update from Cllr Inman on hourly rate contract

**15. PLANNING APPLICATIONS FOR INPUT & DECISIONS**

All applications and decisions which can be viewed on

[South Lakeland District Council Planning application register](#)

**NEW PLANNING APPLICATIONS:** - None

**PLANNING APPLICATIONS AWAITING DECISIONS**

**SL/2022/0409** - Little Acres, Crooklands, MILNTHORPE - Replacement dwelling & retaining the siting of 2 temporary caravans in garden for the duration of the works approved under planning permission SL/2021/1060

**SL/2022/0224** - Land Adjacent North Lodge, Crooklands - Outline Planning Permission with some matters reserved for two detached dwellings

**SL/2021/0577** - Beech Lee Gatebeck Lane Endmoor - Replacement dwelling and garage and change of use of agricultural land to domestic curtilage.

**PLANNING NOTIFICATIONS RECEIVED:** -

**SL/2022/0168** - 22 Meadowside Close, Endmoor - Demolition of garage and erection of a 2-storey side extension – granted with condition

**SL/2022/0189** - 31 Meadowside Close, Endmoor - Two storey side extension & front sun room (Resubmission of SL/2021/0754) – granted with condition

**16. FINANCE**

**Paid between meetings:**

D&C Atkinson (April) £241.60	BHIB annual Insurance £778.21
Max Recycle (May) £65.99	Weebly (B4RNPR) website (2yrs) £96.00
Lakes Computer Services £186.00	Max Recycle (xs April) £1.02
Wages and expense £818.91	HMRC (tax) £232.92
Beetham Nurseries £90.32	B4RN materials £58.50
Cartridgesave £35.03	Netherfield Cricket Club £46.15
D&C Atkinson (May) £241.60	S. Clark (Jubilee Costs) £658.83
Heartwood Tree Tech £1260.00	Endmoor Village Hall (Jubilee) £45.00

**Payments received** – Bank Int £3.40

**Xfers between accounts:** 13/5/22 £30 Cur – Dep a/c,  
6/6/22 & 15/6/22 £2k (each) from Dep to Cur a/c

**Next Meeting** – Monday 18<sup>th</sup> July 2022

**Close meeting** - *Councillor's issues to be raised – no discussions must take place on these matters but will be placed on the next Agenda*